

**GOVERNMENT OF ANDHRA PRADESH**  
**ABSTRACT**

Budget Estimates 2013-14 - Budget Release Order for Rs. 7,75,000/- to LEGAL METROLOGY Orders - Issued.

**FINANCE ( Expr. Animal Husbandry,Dairy Development ) DEPARTMENT**

Dated: 04-04-2013

G.O.Rt.No.: 1834

Read the following:-

1. G.O.Ms.No.59, Finance (BG.I) Department, dt.30-03-2001
2. G.O.Ms.No.79, Finance (BG.I) Department, dt.30-03-2013
3. U.O. Note No. 8917-A/134/A1/BG.I/2013, Finance (BG.I) Department, dt.01.04.2013

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**ORDER:**

In pursuance of the orders issued in references read above, the Commissioner/Director LEGAL METROLOGY is hereby issued a Budget Release Order for an amount of Rs.7,75,000/-(Rupees Seven Lakhs Seventy Five Thousands) Non -Plan from the BE provision 2013-14 towards 1st installment under the following schemes.

(Rs. in thousands)

S.No.	Head of Account	Charged/ Voted	Provision in BE 13-14	Additional Amounts Sanctioned	Amounts Reappro- priated	Total Provision in BE 13-14	Amount Already Authorised	Amount Authorised Now	Balance Amount Available
<b>Scheme Name:</b> Headquarters Office <b>Procedure of Drawal of Funds:</b> Detailed Voucher Bill <b>Drawing Officer:</b> Concerned DDO <b>Remarks:</b>									
1	3475-00-106-00-01-520-521	V	7,50	..	..	7,50	..	7,50	..
<b>Scheme Name:</b> Headquarters Office <b>Procedure of Drawal of Funds:</b> LOC <b>Drawing Officer:</b> Concerned DDO <b>Remarks:</b>									
2	3475-00-106-00-01-270-272	V	25	..	..	25	..	25	..
<b>Total</b>			<b>7,75</b>	..	..	<b>7,75</b>	..	<b>7,75</b>	..

The (**FOOD & CIVIL SUPPLIES, SECRETARIAT DEPARTMENT**), Shall take necessary action for issue of administrative sanction as per instructions issued in U.O Note No. 29875-A/1283/A1/BG.I/2006, Finance (BG.I) Department, dt.25.11.2006.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**Dr. P.V.Ramesh**  
**Principal Secretary to Government (RE)**

**To**

**FOOD & CIVIL SUPPLIES, SECRETARIAT DEPARTMENT**

**LEGAL METROLOGY**

**The Director of Treasuries & Accounts,A.P.Hyd.**

**The Director Works and Accounts**

**The Pay & Accounts Officer, Hyd**

**The Accountant General A.P.Hyd**

**The Reins(Budget Computers)**

**The Fin (TFR)Dept**

**// FORWARDED BY ORDER //**

**SECTION OFFICER.**